



# MCL Department of Virginia

## 2025 Dick Branich Memorial Scholarship Application

(MUST BE TYPED OR PRINTED LEGIBLY)

**NAMES OF PRELIMINARY APPROVED APPLICANTS WILL BE ANNOUNCED AT THE MCL  
Dept of VA SPRING CONVENTION IN Richmond, VA on 17 May 2025.**

### APPLICANT INFORMATION

1. APPLICATION TYPE: NEW ☐ RENEWAL ☐ 2. DATE: \_\_\_\_\_
3. LAST NAME: \_\_\_\_\_ FIRST \_\_\_\_\_ MI \_\_\_\_\_
4. STREET ADDRESS \_\_\_\_\_ APT No. \_\_\_\_\_
5. CITY \_\_\_\_\_ 6. STATE \_\_\_\_\_ 7. ZIP +4 \_\_\_\_\_
8. PHONE \_\_\_\_\_ 9. CONTACT EMAIL \_\_\_\_\_
10. College/Trade School Year You Will be Starting in Fall 2025 1ST ☐ 2ND ☐ 3RD ☐ 4TH ☐
11. CUMULATIVE GPA (UNWEIGHTED) \_\_\_\_\_ (3.00 MINIMUM ON 4.00 SCALE)
12. APPLICANT SIGNATURE \_\_\_\_\_

### SPONSOR INFORMATION

13. SPONSOR IS MCL DETACHMENT MEMBER ☐ MCLA UNIT MEMBER ☐ MEMBER AT LARGE (MAL) ☐
14. SPONSOR RELATIONSHIP TO APPLICANT (CHECK ONE)  
PARENT ☐ STEP-PARENT ☐ GRANDPARENT ☐ STEP-GRANDPARENT ☐
15. SPONSOR COMPLETE NAME \_\_\_\_\_ SPONSOR PHONE \_\_\_\_\_
16. SPONSOR SIGNATURE \_\_\_\_\_ SPONSOR EMAIL \_\_\_\_\_
17. MCL PROFILE NUMBER (IF AUXILIARY UNIT MEMBER, PUT "N/A") \_\_\_\_\_
18. MEMBERSHIP EXPIRATION DATE (OR) SIGNIFY PAID LIFE MEMBER \_\_\_\_\_

**NOTE: MEMBERS AT LARGE WHO ARE SPONSORS SHALL INSERT "MAL" IN LINES 19 & 20**

19. MCL DETACHMENT NAME \_\_\_\_\_ DETACHMENT NO. \_\_\_\_\_  
OR MCLA UNIT NAME \_\_\_\_\_
20. DETACHMENT / AUXILIARY LOCATION \_\_\_\_\_  
CITY \_\_\_\_\_ STATE \_\_\_\_\_

### MEMBERS AT LARGE (MAL) WILL BE CERTIFIED BY NATIONAL HEADQUARTERS

**NOTE:** In the event the Applicant or Sponsor is related to the Detachment Commandant / Detachment Paymaster OR the Auxiliary Unit President / Auxiliary Unit Treasurer, then the Detachment "Senior Vice Commandant" or the Auxiliary Unit "Senior Vice President" will certify in the lines below after verifying that the Sponsor is a paid member in good standing within their respective organization as their "DESIGNEE". If there is still a conflict the Judge Advocate will sign as Designee.

21. PAYMASTER, or  
MCLA TREASURER
- | NAME  | TITLE | SIGNATURE |
|-------|-------|-----------|
| _____ | _____ | _____     |
22. COMMANDANT, or  
MCLA PRESIDENT
- | NAME  | TITLE | SIGNATURE |
|-------|-------|-----------|
| _____ | _____ | _____     |