

**MARINE CORPS LEAGUE  
CHESAPEAKE DETACHMENT 853  
2026 SCHOLARSHIP APPLICATION**

Chesapeake Detachment 853  
Marine Corps League  
116 Reservation Road STE 1, Chesapeake, VA 23322-5253  
Contact: David Weber (757) 620-7023

**PERSONAL INFORMATION**

Name \_\_\_\_\_  
Address \_\_\_\_\_  
City, State, Zip \_\_\_\_\_ Phone \_\_\_\_\_  
Date of Birth \_\_\_\_\_ Citizenship \_\_\_\_\_

**AFFILIATION WITH THE U. S. MARINE CORPS**

Name \_\_\_\_\_  
Relationship \_\_\_\_\_

**EDUCATIONAL INFORMATION**

High School \_\_\_\_\_  
Address \_\_\_\_\_  
College, University, Tertiary Institution, or Trade School where accepted  
\_\_\_\_\_  
\_\_\_\_\_

**SUPPORTING DOCUMENTATION** (attach documents to application)

1. High School transcripts
2. Honors, awards, special recognition
3. Extracurricular activities (sports, clubs, community, volunteer, etc.)
4. Letters of recommendation (minimum of two)

Original essay of 250 words or less; This year's subject is "How individual education benefits our country."

**THE APPLICATION AND SUPPORTING DOCUMENTS MUST BE RECEIVED NO LATER THAN 1 JUNE. MAIL OR DELIVER THE APPLICATION PACKAGE TO CHESAPEAKE DETACHMENT 853, MARINE CORPS LEAGUE, 116 RESERVATION ROAD STE 1, CHESAPEAKE, VA 23320, (ATTN: SCHOLARSHIP COMMITTEE.)**